**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA CS­-3 BOYS AND GIRLS**  **UNDER-16** |
| NAME OF THE STATE ASSOCIATION | UP TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. CP KACKAR (9335816763) |
| ADDRESS OF ASSOCIATION | 4 PARK ROAD,HAZRATGANG , LUCKNOW  226001 |
|  |  |
| TOURNAMENT WEEK | **25 MARCH 2019** |

|  |  |  |  |
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| THE ENTRY IS TO BE SENT | | AMRITANJAY KUMAR | |
| ADDRESS | | BILLABONG HIGH INTERNATIONAL SCHOOL | |
|  | | A-73 SECTOR-34 NOIDA 201301 | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 09560271527 | EMAIL |  |

|  |  |  |  |  |  |  |  |  |  |  |
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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( YES ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | (YES ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |  |  |  |
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| SIGN-IN | | **22 MARCH 2019**  **FRIDAY (12:00PM TO 02:00PM)** |  | |  |  | |
| MAIN DRAW SIZE | | Singles | 0PEN | |  |  | |
|  | |  |  | |  |  | |
|  | |  |  | |  |  | |
|  | |  |  | |  |  | |
| ENTRY DEADLINE |  | | | WITHDRAWAL DEADLINE | | |  |

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| NAME OF THE VENUE | | BILLABONG HIGH INTERNATIONAL | |
| ADDRESS OF VENUE | | A-73 SECTOR- 34 NOIDA (UP) NEAR WAVE CITY CENTER | |
|  | |  | |
| TELEPHONE |  | FAX |  |
|  |  | EMAIL |  |
| COURT SURFACE | SYNTHETIC | BALLS | AITA/ITF APPROVED |
| NO. OF COURTS | FOUR | FLOODLIT | YES |

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| TOURNAMENT DIRECTOR | | RATAN SHARMA | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 09811200369 | EMAIL |  |

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| TOURNAMENT REFEREE | | AMRITANJAY KUMAR | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 09560271527 | EMAIL |  |

HOTEL DETAILS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME | HOTEL SHRI KRISHNA | NAME | |  |
| ADDRESS | MORNA VILLEGE NEAR WAVE CITY CENTER METRO SECTOR 35 NOIDA | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF | RS. 1500/- | TARIFF | |  |
| DOUBLE | RS. 2000/- | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  |  | |  |
| TELEPHONE | 0120-2504201 | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE | 1 K.M. FROM THE VENUE |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  On or after 1st Jan 2001 are eligible for participation in U/18,  On or after 1st Jan 2003 are eligible for participation in U/16,  On or after 1st Jan 2005 are eligible for participation in U/14,  On or after 1st Jan 2007 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | TALENT SERIES | RS. 400/- | RS. 400/- | | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- | | SUPER SERIES | RS. 700/- | RS. 900/- | | NATIONAL SERIES | RS. 900/- | RS. 1100/- | | NATIONALS | RS. 1100/- | RS. 1300/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |